

The relationship between catastrophe and social transformation is probably as old as humanity. There is no document of civilisation that is not at the same time a document of catastrophe. Until our own age of extinction, catastrophe was a chance for revolution and ... for evolution as well. Faced with our contemporary eschatological threats - from the climate crisis and the neverending war to the possibility of nuclear annihilation - what seems missing is precisely a fundamental social transformation that would be able to come to terms with extinction - and perhaps to build a world «after the apocalypse».

Drawing on the most recent book of Horvat (After the Apocalypse), the point of this lecture is not simply to answer the question what can historic catastrophes – from volcanoes and nuclear accidents to climate disasters and wars – teach us about our future? The future is already here. The question is what do we do about it – here and now.











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